

BLAC NEWSLETTER

Sat 15 FEB 2020

2019/2020 Season Issue 13



PRESIDENTS REPORT – 8th February 2020

Hi All,

Well that's the Walk Championships are done and dusted.

One more program on Saturday (15th) and then we are into our Centre Championships. Day 1 is Saturday 22nd @ 8.30am, Day 2, Sunday 23rd @ 10am, and Day 3 Sunday 1st February @ 10am.

CLUB CHAMPIONSHIPS - DAY 1

| | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|---------------------------|---|---|---|---|----|----|----|----|----|----|
| 150m | | | | | | | | | | |
| 800m | | | | | | | | | | |
| Hurdles | | | | | | | | | | |
| Discus | | | | | | | | | | |
| Javelin/ Turbo/ Vortex | | | | | | | | | | |
| Shot Put | | | | | | | | | | |
| Long Jump | | | | | | | | | | |
| Triple Jump | | | | | | | | | | |
| High Jump | | | | | | | | | | |

Continued ...2/

DATES TO REMEMBER.....

| Date | Event | Location/Time |
|-------------|---|---------------------|
| Sat 15FEB20 | Program 3B | Penguin 8.30am |
| Sat 22FEB20 | Club Championships Day One | Penguin 8.30am—12pm |
| Sun 23FEB20 | Club Championships Day Two | Penguin 10am—2pm |
| Sun 1MAR20 | Club Championships Day Three (end of Club season) | PENGIUIN 10am—3pm |



Presidents Report continued...

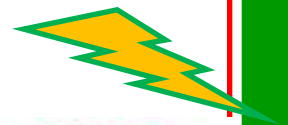
CLUB CHAMPIONSHIPS - DAY 2

| | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|---------------------------|---|---|---|---|----|----|----|----|----|----|
| 100m | | | | | | | | | | |
| 400m | | | | | | | | | | |
| 200m Hurdles | | | | | | | | | | |
| Discus | | | | | | | | | | |
| Javelin/ Turbo/ Vortex | | | | | | | | | | |
| Shot Put | | | | | | | | | | |
| Long Jump | | | | | | | | | | |
| Triple Jump | | | | | | | | | | |
| High Jump | | | | | | | | | | |



CLUB CHAMPIONSHIPS - DAY 3

| | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|---------------------------|---|---|---|---|----|----|----|----|----|----|
| 70m | | | | | | | | | | |
| 200m | | | | | | | | | | |
| 1500m | | | | | | | | | | |
| Discus | | | | | | | | | | |
| Javelin/ Turbo/ Vortex | | | | | | | | | | |
| Shot Put | | | | | | | | | | |
| Long Jump | | | | | | | | | | |
| Triple Jump | | | | | | | | | | |
| High Jump | | | | | | | | | | |



Athletics
Tasmania

Just remember our Championships rules:

- Athletes that wish to compete in our Centre Championships must have competed in the event twice at our centre twice, competed in 25 events and have this badge on the back of their shirt. They must also have a name, Coles, Little Athletics and a McDonald sponsor badge on the front of their shirt.
- Athletes must also be in plain black shorts, above the knee, with a logo no bigger than 20cm squared. eg 5x4, 10 x 2 etc.
- Athletes must remove jumpers and long pants to compete.
- No coaching of athletes is allowed during Centre Championships.
- Apart from the chief official and helpers no adult or younger children are allowed at sites.
- **Apart from 2 athletes who are waiting on uniforms there will be no exceptions and disqualifications from events will apply to any breach of the above rules.**

<https://www.tasathletics.org.au/home/>

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USEFUL WEB LINKS:

<http://www.taslittleathletics.com.au/>

<http://www.burnielittleleaths.org/>

FACEBOOK:

Burnie Little Athletics

<https://www.facebook.com/Burnielittleleaths/>

Little Athletics Tasmania

<https://www.facebook.com/taslittleathletics/>



Also this year we are allocating chief officials and crews for each events at our Centre Championships. Apart from the committee no parent will be chief officiating their own child.

Keep your eye out for the duty list and which events you will need to help out with.

Following our Centre Championships are State Individual Championships which are on the 7th and 8th March at St Leonards, Launceston. Anyone wishing to compete should do so, asap as the portal for this closes on Monday 17th February. This portal can be found through Results Hq.

All event information, and start times can be found on page 6 and 7 of the Information Manual.

State Relay Championships 9th February Domain Athletic Centre, Hobart

We had 7 teams compete in Hobart last Sunday. All these teams had a great day with plenty of laughs, friends, a little bling and most importantly lots of sportsmanship. Got to love the green. Well done everyone and thank you also to the team managers and officials who helped out on the day.

U7 GIRLS COMBINED

| | |
|---------------------|----------------------------|
| Amelia Cocker (BNE) | Amy Gomer (KGB) |
| Olive Watson (CLA) | Charlotte Greenway (ED-U8) |

U9 GIRLS

| | | |
|--------------------|--------------|----------------|
| Hayley Cocker (U8) | Paige Aitken | |
| Quinn Aitken | Chloe Cocker | Tora Carpenter |

U10 GIRLS

Libby Crispin
Isabella Piesse

Ellie Rayner
Elka Hutton

U12 GIRLS

Kasia Taylor
Zoey Darby

Heidi Wilson
Mia Van Neutegem

U13 GIRLS

Indra Taylor
Brooke Mann

Amali Wood
Sophie Lithgow

U13 BOYS COMBINED

Theo Collins (BNE)
Nikolai Costa (U12) (HD)

Rhys Arnott (U12) (HD)
Oliver Howes (U12) (HD)



U14 GIRLS

Robyn Luttrell (U13)
Zahli French

Hannah Frankcombe (U13)
Jennifer Fuller

U15 GIRLS

Jenna Saltmarsh
Trinity Luttrell

Holly Wilson
Olivia Collins

Chelsea Scolyer



U15 BOYS

Jackson Darby (U14)
Mitchell Darby (U14)

Taite Creedon (U14)
James Frankcombe

So I won't be there Saturday as I will have Chelsea at the Tasmanian Age Championships in Hobart. Please ensure your uniform is up to standards for the Championships as I hate having to disqualify athletes because of this.

I will see you all, Day 1 of Championships, Saturday 22nd February.

Michelle Scolyer (President)



Check out our sponsorship package on the website sponsorship page
www.burnielittleleaths.org



CLUB AGE GROUP SPONSORSHIP 2019 2020 SEASON—WITH THANKS

| AGE GROUP SPONSORSHIP | |
|-----------------------|-----------------------------------|
| U6B | One Agency |
| U6G | One Agency |
| U7B | Humphrey Family |
| U7G | Humphrey Family |
| U8B | Harvey Norman, Burnie |
| U8G | Harvey Norman, Burnie |
| U9B | Plaster Designs |
| U9G | Plaster Designs |
| U10B | Harvey Norman, Burnie |
| U10G | Harvey Norman, Burnie |
| U11B | Harvey Norman, Burnie |
| U11G | Penguin Post Office |
| U12B | Coastal Electronics |
| U12G | Tas Valve |
| U13B | Ricoh Business Centre, Ulverstone |
| U13G | Tas Valve |
| U14B | Umpire AFL North West |
| U14G | Coastal Electronics |
| U15B | Ricoh Business Centre, Ulverstone |
| U15G | Brush by Design |



TEAM APP To receive messages & notices from TeamApp, you MUST have push notifications ENABLED on your device.

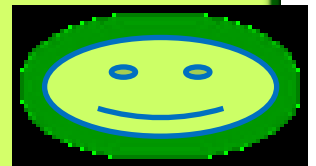
<https://www.teamapp.com/>

Burnie Little Athletics Centre Season sponsors
2019/2020—THANKYOU

CLUB MULTI EVENT SPONSORS



THE HUMPHREY FAMILY



BURNIE LITTLE ATHLETICS SEASON 2019/2020 CLUB SPONSOR



COMMITTEE 2019/2020:

| | | | |
|--------------------------------|------------------|---------------------------|--|
| President: | Michelle Scolyer | 0418 106 210 | michellescolyer@bigpond.com |
| Vice President: | Peter French | | |
| Secretary/Website: | Callie Collins | | secretary.blac@gmail.com |
| Records & Rankings: | Renee Williams | | |
| Treasurer/Newsletter: | Natalie Luttrell | Canteen Managers: | Sonya Gorrie |
| Canteen roster: | Jodie Fuller | General Committee: | Brendan Hyland, Jodie Fuller, Anna and Sam Lawler, Carlene Darby, David Taylor, Amanda Hyland & Aaron Humphrey |

COMMITTEE AIMS & EXPECTATIONS**The Committee's aim is to:**

- Provide an enjoyable sport for your children.*
- Provide a safe environment for athletes, parents, siblings and spectators.*
- Teach and/or coach the correct manner in which to compete in each event.*
- Organize each meet so it can be completed as efficiently as possible.*
- Provide safe and compliant equipment to use.*
- Keep costs down so that athletics is affordable to all.*
- Provide an avenue to enter into senior athletics.*
- Support all athletes of all abilities equally.*
- Provide information from Tasmanian Little Athletics as soon as possible.*
- Be aware of children with special needs, make allowances for them to compete & attain PB's.*



We believe we do this as best as we can, but are always open to suggestions to make this centre even better than it already is.

The Committee's expectations from each parent are:

- Encourage your child, not criticize.
- Allow your child to have fun. We have all had our go at trying to be a super athlete, try not to live your life in their shoes.
- Stay and watch your kids. We are not a childcare centre, we host an event for your child to compete in, we provide a safe environment for this, and you are responsible for your child whilst they are on site.
- Emphasize PB's, not winning.
- Help out on site with the field events. This means measuring, spiking, raking or keeping the kids waiting patiently, quietly, together, and ensuring they are supportive to others competing.
- Have your turn in canteen or cooking on the barbecue.
- Pick up all rubbish that may be left behind by your group when leaving a site.
- Show respect to the person who is chief judging, they are doing their best & are a parent just like you.
- Have a Working with Children's Card up to date. (Working with Vulnerable People)
- If you take equipment from the cupboard please return it at the completion of the event.
- Should any equipment be broken, or poorly maintained report it to a committee member to allow prompt repair or replacement.
- Help when asked, if possible.
- The infield is out of bounds to everyone unless you are a crew member of an event. Please stay in the waiting areas as designated by the Chief Official.
- Always watch the apparatus being thrown, as sometimes a Discus, Shot Put or Javelin can be released in your direction by other athletes learning to perfect their throw, this is particularly important in Discus.
- When your child is entered in a state meet, our centre is responsible for providing qualified officials and event crew during this meet. For your child to compete, you will be required to assist at either field or track events. Even if your child has entered and doesn't compete on the day we are still required to do duties for this athlete so commitment once entered is paramount.

If we all work as a team and comply with this document our meets will run smoothly and be an enjoyable place to be for not only the parents but to also the athletes competing.

On behalf of myself and the committee thank you for your cooperation & assistance throughout the season.

| Canteen/BBQ Roster | | | | |
|---|------------|-----------------|---------------|---------------|
| Date | Time | Program | BBQ | Canteen |
| February | | | | |
| Saturday 8th | 8:30-12:00 | 2b | U7 | U6 |
| Gary Wells | | 8:30-10:00 | | |
| | | 10:00-finish | | |
| Saturday 15th | 8:30-12:00 | 3b | U14/15 | U13 |
| Martyn Mann | | 8:30-10:00 | Scott Creedon | |
| | | 10:00-finish | | |
| Saturday 22nd | 8:30-12:00 | Centre Champs 1 | | |
| | | 8:30-9:30 | | |
| Paul Collins | | 9:30-10:30 | | |
| | | 10:30-finish | | |
| Sunday 23rd | 10:00-2:00 | Centre Champs 2 | | |
| Gary Wells | | 10:00-11:30 | | |
| Martyn Mann | | 11:30-1:00 | | |
| | | 1:00-finish | | |
| March | | | | |
| Sunday 1st | 10:00-3:00 | Centre Champs 3 | | |
| Shane Fuller | | 10:00-11:30 | | Mandy Walters |
| Paul Collins | | 11:30-1:00 | | |
| Gary Wells | | 1:00-finish | | |
| Martyn Mann | | | | |
| | | | | |
| <p><i>We will require 2 people for Canteen and BBQ from each age group to volunteer when their age group is rostered on</i></p> <p><i>If you are available let me know and I can pop you on the roster Thank you - Jodie 0418128168</i></p> | | | | |

Don't forget to let JODIE FULLER know when you can volunteer for canteen or BBQ. Only 4 BLAC days to go. Mobile 0418 128 168.

Huge thank you's to Mandy Walters, Jodie Fuller and Jasmine Smith for looking after canteen while Sonya was away. Thank you also to all age group volunteers including the BBQ



<https://resultshq.com.au/Login/Index/>
Entry portal for State Individual Championships



HUMPHREY
FAMILY



Disclaimer:
Toddlers race is run at the parent's risk.

6425 6888

RICOH EXCLUSIVE Business Partner

RICOH BUSINESS CENTRE ULVERSTONE



SAVOURIES

| | |
|---------------|----------------------|
| MEAT PIES | \$4.50 |
| PASTIES | \$4.50 |
| PARTY PIES | Meat \$1.50 |
| | Chicken Curry \$1.50 |
| SAUSAGE ROLLS | \$1.50 |



BARBECUE FOOD

| | |
|----------------------|--------|
| HAMBURGERS | \$4.00 |
| CHICKEN BURGERS | \$4.00 |
| EGG & BACON SANDWICH | \$4.00 |
| SAUSAGE IN BREAD | \$2.50 |
| HASH BROWNS | \$1.00 |
| SAVELOY IN BREAD | \$2.50 |
| 3 CHICKEN NUGGETS | \$2.00 |



TOASTIES:

| | |
|------------------|--------|
| HAM & CHEESE | \$3.50 |
| CHICKEN & CHEESE | \$4.00 |

SWEETS

| | |
|----------------|--------|
| CHOCOLATE BARS | \$2.00 |
| LOLLY BAGS | \$1.00 |
| ZAPPO'S | \$1.00 |
| FREDDO FROGS | .50c |
| POTATO CHIPS | \$2.00 |



ICY POLES

| | |
|----------------|--------|
| LEMONADE | \$1.50 |
| FROSTY FRUITS | \$1.50 |
| ZOOPER DOOPERS | .50c |



HOT DRINKS

| | |
|---------------|--------|
| CAPPUCCINO | \$3.00 |
| COFFEE | \$2.50 |
| TEA | \$2.50 |
| MILO | \$2.50 |
| HOT CHOCOLATE | \$2.50 |



COLD DRINKS

| | |
|-----------------------|--------|
| POWERADE | \$4.00 |
| FOCUS WATER | \$3.00 |
| BOTTLED WATER | \$2.00 |
| CAN (FANTA, COKE ETC) | \$2.00 |
| POP TOP | \$2.00 |



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CHECK OUT THE FABULOUS VIDEO ENTRY FOR BURNIE
LITTLE ATHLETICS COLES RED & WHITE DAY 2020

FACEBOOK—Burnie Little Athletics

[https://www.facebook.com/pg/Burnielittleaths/posts/?
ref=page_internal](https://www.facebook.com/pg/Burnielittleaths/posts/?ref=page_internal)

